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|             |  | ENSION OF TIME UNDER   |                                  | Docket Number (C           | of information unless if displays a valid OMB control number Docket Number (Optional) |  |
|-------------|--|--|----------------------------------|----------------------------|---|--|
| (F          | ees pursuant to the                          | FY 2005 Consolidated Appropriations Ac                       | 70104                            | 101646-0006RCE             |   |  |
| Арр         | Application Number 10/005,040-Conf. #8441    |  |                                  | Filed Do                   | ecember 4, 2001   |  |
| For         | METHOD AND                                   | APPARATUS FOR THERA  | PEUTIC TREATMEN                  | NT OF SKIN                 |   |  |
| Art l       | Unit 3737                                    |  |                                  | Examiner El                | lani Mantis Mercader  |  |
|             | s is a request under<br>ntified application. | er the provisions of 37 CFR 1.                               | .136(a) to extend the            | period for filing a re     | ply in the above  |  |
| The         | requested extensi                            | ion and fee are as follows (ch                               | neck time period des             | ired and enter the ar      | ppropriate fee below):  |  |
|             |  |  | <u>Fee</u>                       | Small Entity Fee           | <u> </u>  |  |
|             | One mont                                     | th (37 CFR 1.17(a)(1))                                       | \$120                            | \$60                       | \$  |  |
|             | Two mont                                     | ths (37 CFR 1.17(a)(2))                                      | \$450                            | \$225                      | \$  |  |
|             | X Three mo                                   | onths (37 CFR 1.17(a)(3))                                    | \$1020                           | \$510                      | \$ 510.00   |  |
|             | Four mon                                     | ths (37 CFR 1.17(a)(4))                                      | \$1590                           | \$795                      | \$  |  |
|             | Five mont                                    | ths (37 CFR 1.17(a)(5))                                      | \$2160                           | \$1080                     | \$  |  |
| <u>ا</u> ر; | X Applicant claim                            | ns small entity status. See 37                               | 7 CFR 1.27.                      |                            |   |  |
|             | = ' '  | amount of the fee is enclosed                                |                                  |                            |   |  |
|             | ╡  |  |                                  |                            |   |  |
| -           | =  | edit card. Form PTO-2038 is                                  |                                  |                            |   |  |
|             | The Director ha                              | as already been authorized to                                | o charge fees in this            | application to a Dep       | osit Account.   |  |
|             | X The Director is                            | hereby authorized to charge                                  | any fees which may               | be required, or cred       | dit any overpayment,  |  |
|             | Deposit Accour                               | nt Number141449  | I have encl                      | osed a duplicate cor       | py of this sheet.   |  |
|             |  |  |                                  |                            |   |  |
| '           | I am the                                     | applicant/inventor.  |                                  |                            |   |  |
|             |  | assignee of record of the en                                 |                                  |                            |   |  |
|             |  | Statement under 37 CFF                                       |                                  |                            | <i>i</i> ).   |  |
|             |  | attorney or agent of record.                                 | _                                | :F                         |   |  |
|             | ×  | attorney or agent under 37 (                                 | CFR 1.34.                        | 20 711                     |   |  |
|             |  | Registration number if acting                                | under 37 CFR 1.34                | 28,711                     | ·   |  |
|             | Signatura                                    |  |                                  | Augı                       | ust 9, 2005   |  |
|             | (  | Signature Thomas I Facillanes                                |                                  | (617                       | Date  |  |
|             | Thomas J. Magellenner Typed or printed name  |  |                                  |                            | (617) 439-2000<br>Telephone Number  |  |
| ,           | NOTE: Signatures of all to                   | the inventors or assignees of record of the                  | the entire interest or their rep | •                          |   |  |
| t           | than one signature is requ                   | ired, see below.   | •                                | 000,                       |   |  |
|             | Total of                                     | 1 forms are sub  | mitted.                          |                            |   |  |
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|             |  | The Man II D   |                                  |                            |   |  |
| I he        | ereby certify that this co                   | Three Month Request for<br>correspondence is being deposited | with the U.A. Pastal/Serv        | vice with sufficient posta | ige as First Class Mail, ir   |  |
| 11 20 4     | envelope addressed to                        | o: Commissioner for Patents, P.O.                            | . 8 1450/Alexandria, V           | /A 22313-1450, on the r    | date shown below.   |  |
|             | ted: August 9, 2005                          | <i>'</i>   | 1/2 4/1/2                        |                            |   |  |

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